Permit #F00156952
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156952 **Type of Permit:** FILMING **Release Date:** 10/01/2019

Production Company	AMPLE ENTERTAINMENT, LLC
Insured Company Name	AMPLE ENTERTAINMENT, LLC
Contact Phone No. 1	424-302-5180
Contact Phone No. 2	
Fax	
Address	5801 & 5811 UPLANDER WAY CULVER CITY, California 90230
Production Title	NIGHT
Type of Production	Documentary

Producer	David Carill
Director	Skye Borgman
1st AD	n/a n/a
Production Manager	Paul Holman
FilmL.A. Coordinator	Melissa Levine
Location Manager	Paul Holman
Primary Phone	Mobile - 310-927-3132
Secondary Phone	Office - 424-302-5180
Location Assistant	Paul Holman
Primary Phone	Mobile - 310-927-3132
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
CULVER CITY APPLICATION FEE	$165.00

Total Permit Fee $1,122.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00156952
Production Company AMPLE ENTERTAINMENT, LLC
Insured Company AMPLE ENTERTAINMENT, LLC
Production Title NIGHT

Location Manager Paul Holman
Primary Phone Mobile - 310-927-3132
Secondary Phone Office - 424-302-5180

Location Address 4545 Del Moreno Dr, Los Angeles, CA, 91364

Location Type Private Residence

Film Dates 10/2/2019 - 10/2/2019 12:00 - 23:59 1 day
10/3/2019 - 10/3/2019 12:00 - 23:59 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Notify LAPD Topanga Community Police Station (818)756-4800 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

Please see attached document Ample Agent Letter 2019.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Picture vehicles	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	15
Off-Duty/Retired LAPD Officer(s)	1
Spot Check	1

Filming Activities Brandishing weapons; Brandishing weapons (not in public view); Equipment on property; Interior and exterior dialogue; 10/2: interior/exterior "baby shower" scenes; on property; 10/3: int/ext dial; simulated kidnapping scene; fake guns; police detectives; ;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide Page: 560 **Grid:** D4

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Coordinator Note SPOT CHECK APPROVED FOR FILMING

INSP HUDSON

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
4669 Del Moreno Dr, Los Angeles, CA, 91364

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of AMPLE, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/25/19

AMPLE, LLC
Name of Principal

By: Darren Kane
Representative's Signature

Darren Kane
Print Representative's Name

EVP of Production
Representative's title

5811 Uplander Way
Culver City CA 90230
Principal's Address

424-302-5180
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT